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## PRIVATE MOTOR PROPOSAL FORM

| 1)         | GENERAL             |                              |            |                      |                  |                       |                    |                            |  |  |
|------------|---------------------|------------------------------|------------|----------------------|------------------|-----------------------|--------------------|----------------------------|--|--|
|            | (a)                 | Full name of propo           | ser        |                      |                  |                       |                    |                            |  |  |
|            | (b)                 | Date of birth (c) Occupation |            |                      |                  |                       |                    |                            |  |  |
|            | (d)                 | Postal Address               |            |                      |                  |                       |                    |                            |  |  |
|            | (e)                 | Business Tel No              |            |                      |                  |                       |                    | S                          |  |  |
|            | (f)                 | Bank                         | <u>B</u> r | anch:                |                  | Accou                 | int no             |                            |  |  |
|            | (g)                 | Period of insurance          | from       |                      |                  | to                    |                    |                            |  |  |
| 2)         | DETAILS OF PROPOSER |                              |            |                      |                  |                       |                    |                            |  |  |
|            | a)                  | Are you fully licens         |            |                      |                  |                       |                    |                            |  |  |
|            | b)                  | Date when licensed           |            |                      |                  |                       |                    |                            |  |  |
|            | c)                  | License number               |            |                      |                  |                       |                    |                            |  |  |
|            | d)                  | If not licensed who          |            | -                    |                  |                       |                    |                            |  |  |
|            | e)<br>f)            | Details of relationsh        |            |                      |                  |                       |                    | any physical disability or |  |  |
|            | 1)                  | infirmity? Give de           |            |                      |                  |                       |                    | any physical disability of |  |  |
|            | g)                  | Have you or any pe           | rson who   | o to your knov       | wledge           | will drive            | your car ever been | convicted of any motoring  |  |  |
| 3)         | Dots                | offence? Give deta           |            |                      |                  |                       |                    |                            |  |  |
| 3)         | Deta                | ins of any accidents, io     | 3363 01 (  | ciamis during        | s the pa         | ast 5 years           | ,                  |                            |  |  |
| Year       |                     | Total number of claims       |            | Total value of       |                  | Total value of claims |                    | Total value of             |  |  |
|            |                     | lodged                       |            | claims paid          |                  | outstanding           |                    | claims rejected            |  |  |
|            | 1                   |                              |            |                      |                  |                       |                    |                            |  |  |
|            | 2                   |                              |            |                      |                  |                       |                    |                            |  |  |
|            | 3                   |                              |            |                      |                  |                       |                    |                            |  |  |
| 4)         | <u>VEH</u>          | ICLE DETAILS                 |            |                      |                  |                       |                    |                            |  |  |
| Make/Model |                     | Reg. No.                     |            | Year of<br>nufacture | Year of purchase |                       | Purchase<br>Value  | Estimated current value    |  |  |
|            |                     |                              |            |                      |                  |                       |                    |                            |  |  |
|            |                     |                              |            |                      |                  |                       |                    |                            |  |  |
|            |                     |                              |            |                      |                  |                       |                    |                            |  |  |
|            |                     | 1                            | 1          |                      |                  |                       | 1                  | 1                          |  |  |

|            | PORTANT  |
|------------|--|
|            | t is a Public Service Vehicle (PSV) or red plate, do you have PSV Requirements If YES, provide the expiry date of the requirements:  |
| a)         | Defensive:   |
|            | • Retest:  |
|            | Medical Tests:   |
| NB         | - should any of the PSV requirements is to expire before the required insurance period,  |
|            | nediately renew and advise Nicozdiamond the new expiry date.   |
|            |  |
| 5.         | Provide any other material information that could be helpful in understanding your vehicle and it's driver (s)   |
| 6.         | What is the vehicle used for   |
| 7.         | Where will the vehicle be kept overnight?  |
| 8.         | Are you the registered owner of the vehicle?   |
| 9.         | if no, in whose name is the vehicle registered?  |
| rici       | D INCUDANCE DREMIUM DAVIMENTE COURCE OF FUNDS DECLARATION  |
| USI        | D INSURANCE PREMIUM PAYMENT - SOURCE OF FUNDS DECLARATION  |
|            |  |
| ••••       |  |
| ••••       |  |
|            |  |
|            | OT A DATE ON   |
| DE         | CLARATION:   |
| me/<br>pur | The hereby declare that the above particulars and statements are true, correct and complete and contain all information known to fus affecting the risk to be insured, and that this and any other written statement made by me/us or on my/our behalf for the pose of insurance shall be the basis of and incorporated in the contract between me/us NicozDiamond, (hereinafter called the mpany) shall be promissory |
| noti       | Te further agree to accept insurance on terms and conditions set forth in the Company's policy, and particularly undertake to ify the company immediately of any alteration in the risk. We further agree that liability shall attach to the Company from the e of receipt of the premium payment.   |
| Dat        | e Proposer's Signature   |
| Bro        | ker /Agent Agency No   |
|            |  |

WARNING: INSURANCE FRAUD IS A CRIME

NDI employee....